



SPORTING SHOOTERS ASSOCIATION OF AUSTRALIA (PARA BRANCH) Inc.
Rifle Range Rd. Greenwith, South Australia.
Postal Address: G.P.O. Box 2013, Adelaide, S.A., 5001

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APPLICATION FOR MEMBERSHIP (Please Print)

SECTION 1 – PERSONAL DETAILS

Surname..... **Given Name(s)**.....

Home Address.....**Postcode**.....

Postal Address.....**Postcode**.....
 (if different from above)

E-Mail Address

Telephone (Home)..... **(Work)**.....

Sex **Occupation** **Date of Birth**/...../.....
Day *Month* *Year*

I have read and understood the Para Range Rules, and will undertake to complete the Club's "Safety and Proficiency" course within 6 months of joining. Details are available at the canteen.

Signed **Date**.....

SECTION 2 – BACKGROUND CHECKS

Under Section 74 of the 2017 Firearms Regulations SSAA Para will complete a SAPOL background check on your behalf unless one or more of the following is attached with the membership form (Note: A SAPOL background check can take up to 60 days)

- A copy of a current firearms licence
- A letter from SAPOL stating that the applicant is fit and proper person to be granted membership of a shooting club
- A letter from SAPOL stating that the applicant is approved for club use training

I am the holder of firearms licence no.

A	B	H

Expiry Date of Licence

purpose of use for each class (1,2,3)

SECTION 2A – BACKGROUND CHECKS HANGUN SHOOTERS ONLY

Under Section 74 of the 2017 Firearms Regulations, if the applicant holds a licence authorising the applicant to possess a category H firearm for use as a member of a shooting club or the applicant intends to use a category H firearm in the course of the applicant's membership of the club the following section must be completed.

Character References **(this section to be completed and signed by the referees)**

I have known the applicant for at least the preceding two years and that the applicant is a person of good character and a suitable person to be a member of a firearms club.

1. Name, **of**

Phone Number, **Signature**....., **Date**.....

2. Name, **of**

Phone Number, **Signature**....., **Date**.....

SECTION 2A – BACKGROUND CHECKS HANGUN SHOOTERS ONLY (continued)

Please attach a criminal history report (such as a National Police Certificate) relating to the applicant provided by South Australian Police or the Australian Crime Commission (ACC) accredited agency or broker within the preceding 12 months.

National Police Certificate or approved check attached

Please note, as of the 1st of July 2017 a new member cannot use category H firearms at Para until section 2A is completed.

SECTION 3 – SSAA MEMBERSHIP

It is a necessary prerequisite to membership of any of the S.S.A.A. clubs that joining members should first be a member of the Sporting Shooters Association of Australia Inc., the National body of the Association.

National Membership application forms are available at the Para Range Canteen.

National Membership Number **Expiry Date**

OR Receipt Number..... **Receipt Date**.....
(if card not yet received)

SECTION 4 – APPLICANTS HISTORY (Must be completed)

Have you ever been a member of a shooting club? **Yes** **No**

If “yes” please give name of Club**Approx. Date**.....

If you are currently a member or have been a member of a club in the last 2 years, please attach a letter from the previous clubs.

Have you ever had a firearms license refused or revoked?**Yes** **No**

If “yes”, give details
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Have you ever been refused membership of a shooting club?**Yes** **No**

If yes please give name of Club**Approx. Date**.....

Other than minor road traffic matters, have you ever been before a court charged with any offence?- or have you any prosecutions pending against you? **Yes** **No**

If yes, give details
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SECTION 5 – MEMBERSHIP CATEGORY

Note NO money to be paid at the time of application. You will be billed for the fees once your membership has been approved by the Para Branch Council.

Yearly Range Fees	
Full Adult Member	\$ 290.00
Family Member	\$ 65.00
Junior Family	\$ 15.00
Junior	\$ 15.00
Pensioner	\$ 216.00
Full time student	\$ 216.00

Class of Membership

(If Pensioner, attach photocopy of Concession Card)

Total \$.....